

HYMNS: 364 'All glory laud and honour;' 367 'Hosanna, loud hosanna;' 399 'My song is love unknown;' 382 'O Sacred head, sore wounded'

This week, the readings form an integral part of the reflection. We are going to read all the way through the Palm and Passion stories, pausing from time to time to ask ourselves 'where would we have been?'

Although there are questions interspersed in the text, the important thing is reading all the way through the Passion story. Use the questions given if they help, but also stop to think and pray about anything that strikes a chord with you.

Matthew 21 vv 1 – 11

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ² saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³ If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately.^[a]" ⁴ This took place to fulfill what had been spoken through the prophet, saying,

⁵ "Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

⁶ The disciples went and did as Jesus had directed them; ⁷ they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸ A very large crowd^[b] spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹ The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

What strikes you about this story today? Where would you have been standing? Would you have been one of the disciples, walking at Jesus side? If you had been sent to fetch the donkey, how would you have felt? If you were one of the crowd, would you have been cheering, or would you just have been watching? Who would you have thought Jesus was?

Matthew 26; 14 - 16

¹⁴ Then one of the twelve, who was called Judas Iscariot, went to the chief priests ¹⁵ and said, "What will you give me if I betray him to you?" They paid him thirty pieces of silver. ¹⁶ And from that moment he began to look for an opportunity to betray him.

Why do you suppose, Judas decided to betray Jesus? What might have been going through his mind? In what ways do we betray Jesus today?

Matthew 26; 17 - 29

The Passover with the Disciples

¹⁷ On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" ¹⁸ He said, "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" ¹⁹ So the disciples did as Jesus had directed them, and they prepared the Passover meal.

²⁰ When it was evening, he took his place with the twelve,^[c] ²¹ and while they were eating, he said, "Truly I tell you, one of you will betray me." ²² And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" ²³ He answered, "The one who has dipped his hand into the bowl with me will betray me. ²⁴ The Son of Man

goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”²⁵ Judas, who betrayed him, said, “Surely not I, Rabbi?” He replied, “You have said so.”

The Institution of the Lord’s Supper

²⁶ While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.”²⁷ Then he took a cup, and after giving thanks he gave it to them, saying, “Drink from it, all of you; ²⁸ for this is my blood of the^[d] covenant, which is poured out for many for the forgiveness of sins. ²⁹ I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

Jesus and his friends were gathered for a Passover meal, a time when Jews remembered their traditions and celebrated. In the Lord’s Supper, we too remember our traditions and we celebrate. Imagine you are one of the disciples at the Passover meal with Jesus, how might that have felt? How might you have reacted when Jesus talked about betrayal?

Matthew 27; 11 - 23

Pilate Questions Jesus

¹¹ Now Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You say so.”¹² But when he was accused by the chief priests and elders, he did not answer. ¹³ Then Pilate said to him, “Do you not hear how many accusations they make against you?”¹⁴ But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Barabbas or Jesus?

¹⁵ Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶ At that time they had a notorious prisoner, called Jesus^[g] Barabbas. ¹⁷ So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus^[h] Barabbas or Jesus who is called the Messiah?”^[i] ¹⁸ For he

realized that it was out of jealousy that they had handed him over. ¹⁹ While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." ²⁰ Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹ The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." ²² Pilate said to them, "Then what should I do with Jesus who is called the Messiah?"^[i] All of them said, "Let him be crucified!" ²³ Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

How difficult was this for Pilate? What would you have shouted as part of the crowd? Why do you think the crowd reacted as they did?

Matthew 27; 24 - 54

Pilate Hands Jesus over to Be Crucified

²⁴ So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood;^[k] see to it yourselves." ²⁵ Then the people as a whole answered, "His blood be on us and on our children!" ²⁶ So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

The Soldiers Mock Jesus

²⁷ Then the soldiers of the governor took Jesus into the governor's headquarters,^[l] and they gathered the whole cohort around him. ²⁸ They stripped him and put a scarlet robe on him, ²⁹ and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" ³⁰ They spat on him, and took the reed and struck him on the head. ³¹ After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

The Crucifixion of Jesus

³² As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. ³³ And when they came to a place called Golgotha (which means Place of a Skull), ³⁴ they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. ³⁵ And when they had crucified him, they divided his clothes among themselves by casting lots; ^[m] ³⁶ then they sat down there and kept watch over him. ³⁷ Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

³⁸ Then two bandits were crucified with him, one on his right and one on his left. ³⁹ Those who passed by derided ^[n] him, shaking their heads ⁴⁰ and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” ⁴¹ In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ⁴² “He saved others; he cannot save himself. ^[o] He is the King of Israel; let him come down from the cross now, and we will believe in him. ⁴³ He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’” ⁴⁴ The bandits who were crucified with him also taunted him in the same way.

The Death of Jesus

⁴⁵ From noon on, darkness came over the whole land ^[p] until three in the afternoon. ⁴⁶ And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” ⁴⁷ When some of the bystanders heard it, they said, “This man is calling for Elijah.” ⁴⁸ At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. ⁴⁹ But the others said, “Wait, let us see whether Elijah will come to save him.” ^[q] ⁵⁰ Then Jesus cried again with a loud voice and breathed his last. ^[r] ⁵¹ At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. ⁵² The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. ⁵³ After his resurrection they came out of the tombs and entered the holy city and appeared to many. ⁵⁴ Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!” ^[s]

Spend some time in silent prayer!